

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants: Gary Anthony Jubb and  
Jean-Louis Martin

Serial No.: 09/695,194

Filed: October 24, 2000

For: *SALINE SOLUBLE  
INORGANIC FIBRES*



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GROUP 1700

Group Art Unit: 1755

Examiner:

Assistant Director for Patents  
Washington, D.C. 20231

Attorney Docket No. M8540/248465  
Date: 11/8/00

**INFORMATION DISCLOSURE STATEMENT**

Dear Sir:

In accordance with Rules 56, 97 and 98 of the Rules of Practice in Patent Cases (37 C.F.R. §§ 1.56, 1.97, and 1.98), Applicants' undersigned representative cites the references listed on the attached modified Form PTO-1449.

This application is a divisional of U.S. Serial No. 09/262,378 filed March 4, 1999, now allowed, which is a divisional of U.S. Serial No. 08/899,005, filed July 23, 1997, now U.S. Patent No. 5,994,247 issued on November 30, 1999, which is a continuation of U.S. Serial No. 08/535,587, filed September 28, 1995, now abandoned, which is a continuation of U.S. Serial No. 08/039,086, filed April 9, 1993, now abandoned.

Copies of the publications cited on pages 1-6 of the enclosed Form 1449 were previously submitted and made of record in U.S. Serial No. 09/262,378 and U.S. Serial No. 08/899,005. Pursuant to 37 C.F.R. §1.98(d) copies have not been provided with this submission. However, upon the request, the undersigned will provide additional copies to

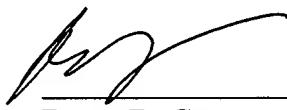
U.S. Serial No. 09/695,194  
Filed: October 24, 2000  
INFORMATION DISCLOSURE STATEMENT

the Examiner. Copies of the publications cited on page 7 of the enclosed Form 1449 are enclosed.

The undersigned does not concede that any of the identified materials constitute prior art within the meaning of the United States patent laws.

This Information Disclosure Statement is being filed before the mailing of the first Office Action on the merits (37 C.F.R. 1.97(b)(1)); therefore, no fee is required. The Assistant Director is hereby authorized to charge the applicable fees, if any, to Deposit Account No. 11-0855.

Respectfully submitted,



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Bruce D. Gray  
Reg. No. 35,799

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D1755

# TRANSMITTAL FORM

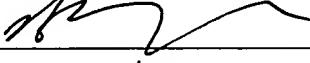
(to be used for all correspondence after initial filing)

	<b>Application Number</b>	09/695,194	
	<b>Filing Date</b>	October 24, 2000	
	<b>First Named Inventor</b>	Gary Anthony Jubb	
	<b>Group Art Unit</b>	1755	
	<b>Examiner Name</b>		
Total Number of Pages in this Submission		<b>Attorney Docket Number</b>	M8540/248465

**ENCLOSURES (check all that apply)**

<input type="checkbox"/> Fee Transmittal Form	<input type="checkbox"/> Assignment Papers (for an Application)	<input type="checkbox"/> After Allowance Communication to Group
<input type="checkbox"/> Fee Attached	<input type="checkbox"/> Drawing(s)	<input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences
<input type="checkbox"/> Response to Requirement for Restriction	<input type="checkbox"/> Licensing-related Papers	<input type="checkbox"/> Appeal Communication to Group (Appeal Notice, Brief, Reply Brief)
<input type="checkbox"/> After Final	<input type="checkbox"/> Petition Routing Slip PTO/SB/69) and Accompanying Petition	<input type="checkbox"/> Proprietary Information
<input type="checkbox"/> Affidavits/declaration(s)	<input type="checkbox"/> Petition to Convert a Provisional Application	<input type="checkbox"/> Status Letter
<input type="checkbox"/> Extension of Time Request	<input type="checkbox"/> Power of Attorney, Revocation Change of Correspondence Address	<input checked="" type="checkbox"/> Additional Enclosure(s) <i>(Please identify below)</i>
<input type="checkbox"/> Express Abandonment Request	<input type="checkbox"/> Terminal Disclaimer	Form PTO 1449 (7 pages) 17 publications
<input checked="" type="checkbox"/> Information Disclosure Statement	<input type="checkbox"/> Small Entity Statement	
<input type="checkbox"/> Certified Copy of Priority Document(s)	<input type="checkbox"/> Request for Refund	
<input type="checkbox"/> Response to Missing Parts/ Incomplete Application		
<input type="checkbox"/> Response to Missing Parts under 37 CFR 1.52 or 1.53		
	<b>Remarks</b>	

**SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT**

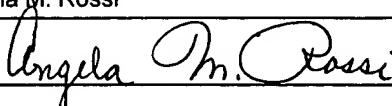
<b>Firm Or Individual Name</b>	Bruce D. Gray, Reg. No. 35,799 Kilpatrick Stockton LLP	<b>Customer Number 23370</b>
<b>Signature</b>		
<b>Date</b>	11/8/00	

**Certificate of Mailing**

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Assistant Director for Patents, Washington, D.C. 20231 on this date: **11/8/00**

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Angela M. Rossi

<b>Signature</b>		<b>Date</b>	11/8/00
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